## BEST AVAILABLE COPY

| Serial No Cliè   | 1 (Sons Design & Mfg.) nt/Matter# 064/43.000003 |
|--|---|
| Date Mailed 5/29/02 Due Title: Swimming Pool Water Level                 | Date Atty: <u>JEB</u>                           |
| Title: Swimming FOOT water Level   | Controller                                      |
| [] Amendment   | xixCheck for \$719                              |
| [] Restriction Requirement   | [] Author. Charge Dep. Acct.                    |
| [] Amendment after Final   | [] Extension of Time, Check for \$              |
| [] Appeal Brief, copies  | x Information Disclosure Statement              |
| **Application for Patent including                                       | [] Submission of Missing Parts, Ck for \$       |
| 10 pgs Spec, 31 Claims X Abstract  | [] Maintenance Fee Transmittal,Yr.              |
| CPA Divisional CIP PCT   | [] Change of Fee Address                        |
| CPA Divisional CIP PCT   | ★Form PTO-1449, x References                    |
| X Reg. App. RCE Provisional §371   | [] Issue Fee Transmittal, Check for \$          |
| Conversion with priority:Yes No  | [] Notice of Appeal, Check for \$               |
| Foreign priority claimed   | [] PCT Demand Form                              |
| [ Drawingssheetsformal informal  |   |
| (d) Declaration  | [] PCT Request Form                             |
| Assignment/Cover Sheet, Check for \$ 40 1n                               |   |
| Cert. of Exp. Mail under 37 C.F.R. § 1.10 Express Mail No. EL846823861US | [] Preliminary Amendment                        |
| Cort of Mailing under 27 0.5 D. 8.4.94                                   | [] Priority Document                            |
| [] Cert. of Mailing under 37 C.F.R. § 1.8(a)                             | [] Request for Certificate of Correction        |
| [] Transmittal Letter  | [] Request for Corrected Filing Receipt         |
| Other  | •   |

| The stamp of the PATENT OFFICE placed hereon, acknowledges receipt of: Applicant: I Clifton Gibson et al (Sons Design & Mfg.)  |             |
|--|-------------|
| Serial No. Client/Matter # 064743 • 000003   | _           |
| Date Mailed 5/29/02 Due Date Atty: JEB   | -           |
| Date Mailed 5/29/02 Due Date Atty: JEB  Title: Swimming Pool Water Level Controller  | •           |
| Controller   Con | -<br>-<br>- |
| [] Other   |             |

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Case Docket No. 064743.000003

Date: May 29, 2002

Box Patent Application Hon. Commissioner of Patents and Trademarks Washington, D.C. 20231

Sir:

Transmitted herewith for filing is an application of Inventors:

J. Clifton Gibson

J. James Seivert

For: SWIMMING POOL WATER LEVEL CONTROLLER

## Enclosed are:

- 5 sheets of drawings
- x Power of Attorney
- x Declaration
- x Information Disclosure Statement
- <u>x</u> Please return the enclosed self-addressed postcard to the undersigned, properly date stamped, upon receipt of the enclosure.

| CLAIMS AS FILED            |              |              |                  |                          |  |  |
|----------------------------|--------------|--------------|------------------|--------------------------|--|--|
| FOR                        | NUMBER FILED | NUMBER EXTRA | RATE             | BASIC FEE<br>\$740/\$370 |  |  |
| TOTAL CLAIMS               | 20 - 31 =    | 11           | X \$18/9         | \$99                     |  |  |
| MULTIPLE<br>CLAIMS         |              |              | X \$280/140      |                          |  |  |
| INDE-<br>PENDENT<br>CLAIMS | 3 – 8 =      | 5            | X \$84/\$42      | \$210                    |  |  |
| CEPHINE                    | <u></u>      |              | TOTAL FILING FEE | \$ 679                   |  |  |

- x Reduced fees for small entity. Applicant is entitled to small entity status.

  TOTAL FEE \$679.00
- The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 50-0259 Bracewell & Patterson (064743.000003).

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- x A check in the amount of \$719 to cover the total fees is enclosed.
- x Other: Recordation Form Cover Sheet and Assignment attached.

May 29, 2002

James E. Bradley
Attorney of Record
Registration No. 27,536

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